

# WOLLASTON GARDEN CLUB 2014-2015 NEW MEMBER APPLICATION

	<b>Active Member Dues</b>	<b>\$30</b>
	<b>Optional Mayflower Subscription Deadline June 15<sup>th</sup> each year</b>	<b>\$8</b>
	<b>Total Enclosed</b>	

New members are welcome to apply for membership through December 1<sup>st</sup>, 2014. Please make checks payable to "Wollaston Garden Club." New members are asked to bring their checks to the next club meeting with their completed application and submit to Membership Chair, Linda Della Croce, or the application & dues may be mailed to Assistant Treasurer, **Marnie Dunn, 31 Washington Park Rd., Braintree, MA 02184.**

It is recommended that members subscribe to the "Mayflower", the official publication of the Garden Club Federation of Massachusetts. Subscription enrollment must be received by June 15<sup>th</sup>.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **Cell Phone (if desired):** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Please list Friends or Family who are WGC members:**

\_\_\_\_\_

**My Garden Club related interests are:**

\_\_\_\_\_

**CLUB COMMITTEES: Members must serve on at least two club committees. Please check off the committees you wish to serve on in 2014-2015. Descriptions of Committees are attached. All members are also asked to assist the Hospitality Committee by providing refreshments occasionally during the year.**

<input type="checkbox"/> Awards/Archives (A)	<input type="checkbox"/> Hospitality: (H)
<input type="checkbox"/> Civic Beautification: (CB)	<input type="checkbox"/> Program (P)
<input type="checkbox"/> Conservation (C)	<input type="checkbox"/> Press & Publicity (P&P)
<input type="checkbox"/> Floral Arrangement: (FA)	<input type="checkbox"/> Plant Sale (PS)
<input type="checkbox"/> Greens Sale (GS)	<input type="checkbox"/> Youth (Y)
<input type="checkbox"/> Garden Therapy (GT)	

Please let us know whether you normally will attend day meetings \_\_\_\_\_, night meetings \_\_\_\_\_, or both \_\_\_\_\_. Members are welcome at all meetings, and this does not commit you to one or the other, but is simply to help us plan for the correct number of attendees at each meeting.

**\*Are you interested in having your garden on a WGC 2015 Summer Garden Tour? \_\_\_\_\_**

<b>For Office Use:</b>	Date Received: _____	Paid: _____	Ck # _____	Initials: _____
	Date Board Approved _____	Club Mentor _____		